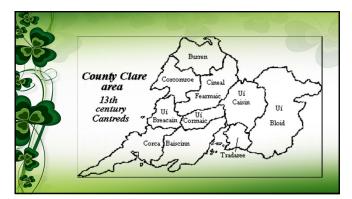




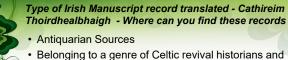
Traditional Albanian society was based on a clan system and was further divided into brotherhoods and bajraks. The bajrak system identified a local leader, called a bajrakar, who could be counted on to provide a certain number of men for military duty. *Sebastian Junger*





Type of Irish Manuscript record translated - Cathireim Thoirdhealbhaigh

Donough Cairbreach therefore (after victory of unction and penance) being entered into angels' bliss, all heads of kindreds, captains of peoples, and all district assemblies, gathered at Moyare (Madh Adhair) about Conor O'Brien to ordain him chief in his good father's room. Sheeda Mac Conmara it was that proclaimed him to begin with, after which the other chiefs acknowledged him [and the thing was done]. Caithreim Thoirdhealbhaigh (Rory, McGrath: 1359)

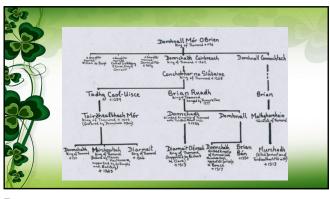


- Belonging to a genre of Celtic revival historians and academics of the nineteenth century
- Thirst for history and genealogy Location today - UCC _ CELT website, Professor
- Donnchad O'Corrain,
- Example of what we find Sept Lineages

5

Examining Caithreim Thoirdhealbhaigh "Clan" 40 Distinct clans identified

- 26 based on surnames, Clanliddy, Clanbrian,
- 6 Antiquated
- 8 Based on first names, Clanlorcan, Clan Turlough-More, Clan Sheeda 4 Outside Clare Clankelly, Clanflaherty,
- 1 Clanclarach



"Clan Brian Rua O'Brien"

• A.D. 1308 - Rapidly the tidings overspread Thomond. Among Hy-Blood now passion ran high and stormy for their brethren despoiled, their patrimonial termon burnt; and the confederated gentlemen that conspired to utterly harry Clancullen, to defeat them and to run them out of their own country, were these: Turlough O'Brien's mailclad sons and Dermot Finn O'Brien's, with their followers, who by descent formed a branch of clan-Brian-Rua; the O'Kennedys, O'Gunnings, O'Shanachans, O'Hogans, O'Ahiarns, O'Muldoons and O'Duracks.

8

Clan Definitions – Charles Eastman

• The clan is nothing more than a larger family, with its patriarchal chief as the natural head, and the union of several clans by intermarriage and voluntary connection constitutes the tribe.



Definition of Clan

- A close-knit group of interrelated families
- a group of families or households, as among the Scottish Highlanders, the heads of which claim descent from a common ancestor
- a clan is a group of people united by actual or perceived kinship and descent. Even if lineage details are unknown, clan members may be organized around a founding member or apical ancestor.
- A noncorporate descent group in which genealogical links to a common ancestor are assumed but are not actually known.

10



11

Fosterage

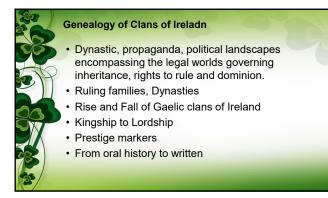
- Leads to sept multiplication
- Increased bid for lordship claims
- Multiplicity of naming systems
- Subdivisions of new lordships
- Peacemaking strategies
- Conflicted loyalties for burgeoning clan system in 15th century Ireland

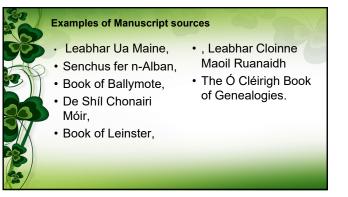


Clan definitions - Charles Eastman

• Friendship is held to be the severest test of character. It is easy, we think, to be loyal to a family and clan, whose blood is in your own veins.

13







Examples of Manuscript sources - now available in some cases online through the Royal Irish Academy

· Leabhar Ua Maine, • , Leabhar Cloinne

- Maoil Ruanaidh Senchus fer n-Alban,
- The Ó Cléirigh Book · Book of Ballymote, of Genealogies.
- · De Shíl Chonairi Móir,
- Book of Leinster,

16



Types of sources to locate Clans of Ireland Historical

- Literature
- Folklore
- · Digitised records
- Geographical Topographical
- Archaeological
- Political sources
- Legal sources

17



Historical Records - Fiants

The word is an abbreviation of Fiant litterae patentes, which means Let letters patent be made. These were warrants to the Court of Chancery in Ireland, which was the authority for the issue of letters patents under the Great Seal. Fiants dealt with matters ranging from appointments to high office and important government activities, to grants of pardons to the native Irish.

Fiants date from the reign of Henry VIII through that of William and Mary and are of major importance to persons doing Irish genealogical research



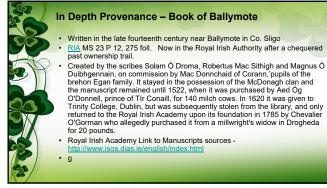
Uses of ' Fiant'

Assess the distribution of a surname

• 120,000 names mentioned

 'Some of the names listed have double or treble patronymics giving up to four generations of descent in the name. The great majority of the labouring classes must have only occasionally figured. Pardons to Irish chiefs, included local followers and outsiders who attached themselves, to the group are common'.
 (John O'Brien, Grannell family history page)

19



20



Sources & Records for Gaelic Clans

Annals Calendar of State Papers Fiants Depositions Pender's census Survey Book of Distribution Genealogy tracts Legal documents



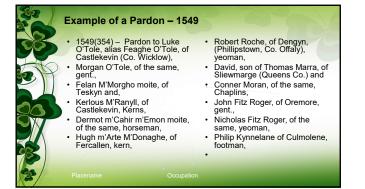
Pender's Census

• 1659: Pender's 'Census'

This is really a census (and land survey) compiled by Sir William Petty in 1659 and records the names of persons with title to land ('tituladoes') as well as the total number of English and Irish living in each barony. Five counties: Cavan, Galway, Mayo, Tyrone, and Wicklow are not covered.

This census of Petty was edited by Séamus Pender (hence the name) and published in 1939 (NLI 6551 Dublin).

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Literature sources

- The topographical poems of John O'Dubhagain and Giolla na naomh O'Huidhrin. Edited in the original Irish, From MSS. in the Library of the Royal Irish Academy, Dublin
- Eight hundred and eighty verses, beginning with "Let us go around Fodhla (Ireland)/ This poem gives the names of the principal tribes and districts in Meath, Ulster, and Connaght, and the chiefs who
- presided over them, at the time Henry II., King of England, came to Ireland

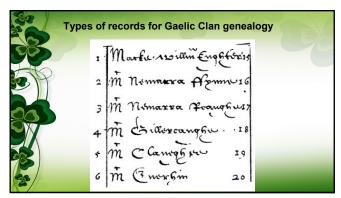


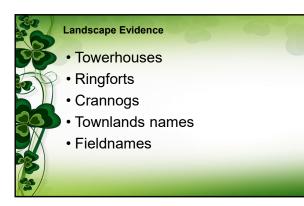
Tradaree

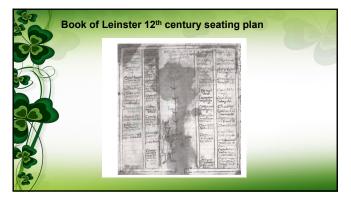
According to the Topographical Poems written by Sean Ó Dubhagain and Giolla Na Naomh Ó Huidhrin in the fourteenth century, the territory of Tradaree was occupied by the Uf Neill and their patrimony was called Clann Dealbhaoith. John O'Donovan, in the notes to the poems, suggests that the Tradaree was given to the McNamaras from the O'Briens after the defeat of De Clare and that it was the richest in all Thomond. John O'Donovan, (ed), The Topographical Poems of John O'Dubhagain and Giolla Na Naomh O'Huidhrin, Irish Archaeological & Cettic Society, Dublin, 1862, note 762. (Luke McInerney, - Clare Library website)

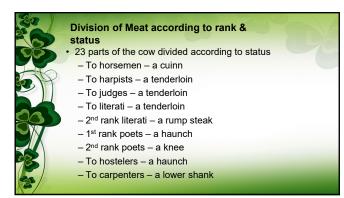
25













Survey books of distribution 17th century

 O'Brien, Purfoy, Stritch, MacNamara, Stacpoole, Mulconry, Ingoldsby, Clancy, Fanning, Dixon, Crainsborough, Molony, Stephens, Greens, Whites, Hamilton, O'Ruddane, Haslop, levers, Jyan; Alex. Hovenden; MacCusack, Eyres, Brady, Purdon, Kearney, Bourke, Grace. Shea, Gorman, Fahy, Arthur, Dowling, Morgan

31



Calendar of State Papers 8 Jan 1568

Two nights later, Cahir with Teig mac Murrough O'Brien, chief proclaimed traitor of the O'Briens, went to meet his brother. He came to a house of the earl's called Askeaton where John of Desmond then was, but missed his brother who was gone into Thomond. Cahir sent Teig Roe O'Meagher to John asking that he stay in John's company until his brother returned from Thomond, and was welcomed. He asked the messenger to tell the said John that he named himself MacColvin's son of the Route who was banished by the Scots. After seven nights Cahir followed Cormac into Thomond. Taken under oath and signed by Cahir O'Connor. 31/app. SP 63/23, no. 5

32

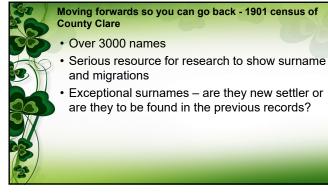
Placename Evidence Cloonkett – Kiladysert Killokennedy Ballyasheea Baile ua Asia O'Hassett's place of abode. Ballycahan Baile ua Cathain O'Kean's place of abode Ballycorey Baile ua Córaidhe O'Curry's habitation. Ballymacooda Baile Mac Cúdadh O'Cooda's habitation, name extinct in Clare.

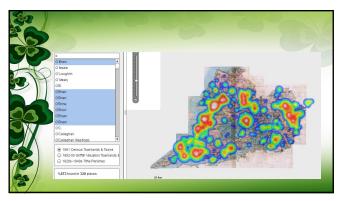


1641 Depositions at TCD

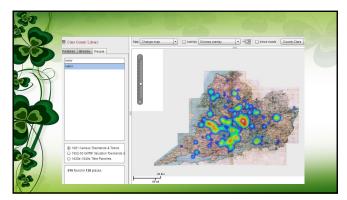
• Fully searchable digital edition of the 1641 Depositions at Trinity College Dublin Library, comprising transcripts and images of all 8,000 depositions, examinations and associated materials in which Protestant men and women of all classes told of their experiences following the outbreak of the rebellion by the Catholic Irish in October, 1641.

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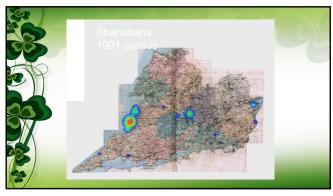




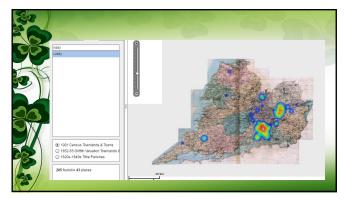






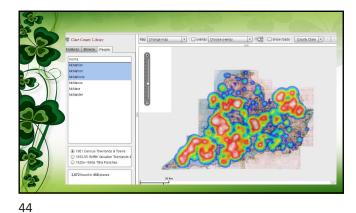


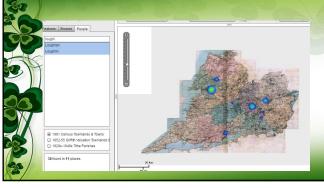


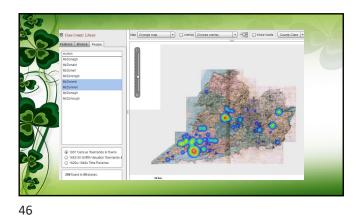


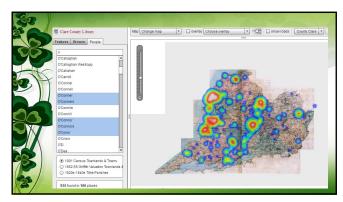








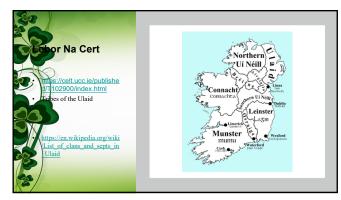














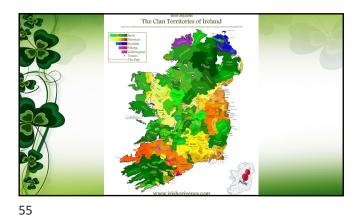
How to decipher the tribute manuscripts to link to names and later surnames

The Dalcassians (Irish: Dál gCais [,dựa: Ir 'ga]]) were a Gaelic Irish tribe, generally accepted by contemporary scholarship as being a branch of the Dóisi Muman, that became a powerful group in Ireland during the 10th century. Their genealogies claimed descent from Tál Cas. Their known ancestors are the subject of The Expulsion of the Dóisi tale and one branch of their blood-line went on to rule the petty kingdom of Dyfed in Wales during the 4th century; probably in alliance with the Roman Emperor Magnus Maximus (See below from the book of rights)
 The rent of the tribes of Meath, a great story, a powerful poet has told how it has served Tara
 In the east ever since the time of Conn Cétchathach.
 The king of Tara of the tribes, a sage who owns it with a splendid host, is entitled to fifty oxen from the people of Dóisi,

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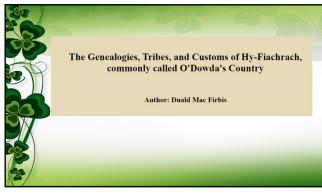


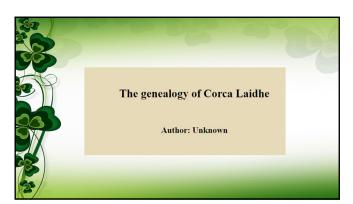


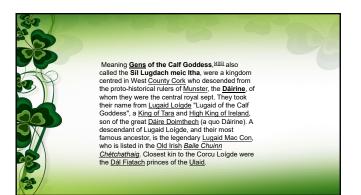














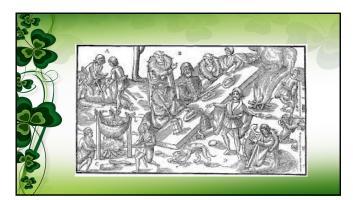
Annals of Loch Cé

• LC1398.2

A great war broke out between O'Neill, i.e. Niall Og, and O'Domhnaill, (O'Donnell) i.e. Toirdhelbhach; and his chieftains and his tribe abandoned O'Domhnaill, so that he was reduced to great straits by the sons of Henry O'Neill, by the sons of John O'Domhnaill, by O'Dochartaigh, (O'Doherty) and by the Clann-Suibhne. (Clann Sweeney) O'Domhnaill's son, (Niall Garbh), and the sons of Domhnall, son of Niall O'Domhnaill's son, (Niall Garbh), and the sons of Domhnall, son of Niall O'Domhnaill, went upon an excursion into Fanat, when John, the son of Maelmuire Mac Suibhne, was captured by them, and they committed a depredation.

 How to read the sources - Merriman Research & Training Sources workshops pre -1800

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Illustrations, woodcuts as a source 1600

John Derricke's The Image of Irelande, with a Discoverie of Woodkarne, which was published in 1581 AD. Dedicated to Philip Sidney, the book is largely a pro-English propaganda piece which praises the deputy-ship of Philip's father Henry Sidney and his military campaigns in Ireland. Although it casts the Irish in a less than favourable light, the book does afford a relatively rare insight into the dress and appearance of Ireland's late 16th century inhabitants (as well as contemporary English military equipment). Today only one copy of The Image of Irelande, with a Discoverie of Woodkarne survives and this is stored at Edinburgh University Library.



